

There's No Place Like PQ



DEADLINE for Booth applications is March 31, 2019. There is a 10% late fee for Applications received after March 31, 2019.

Business Name _____

Contact Name _____

Address _____

City State Zip _____

Telephone _____

Fax _____

Email _____

ITEM	Qty	Cost	Total
BOOTH:			
BUSINESS		\$300	\$
FOOD SERVICE		\$400	\$
ARTS & CRAFTS		\$125	\$
Non Profit		\$150	\$
EXTRAS:			
10'x10' Canopy		\$100	\$
Table Skirt		\$30	\$
Chair		\$ 5	\$
Screens (Food)		\$ 60	\$
Electricity **		\$ 60	\$
Corner Booth***		\$ 75	\$
*** Email for Availability			
Total Amount Due:		\$	\$
Check #			

BUSINESS BOOTH \$285

- 10'x10' booth space, program listing
- One 8' table with cover/skirt – two chairs
- * **Platinum Level Community & Business Partners Discount - \$50.** *To become a Community Partner email kateglenn.rptc@gmail.com, 858-848-7782

FOOD BOOTH \$400

- 10'x10' booth space, program listing. *San Diego County Department of Health Will inspect all booths- please insure your booth is compliant with all Health Dept. Regulations including proper sinks, water supplies and type of fire extinguisher. Copies of Seller's & Health Permits and prof of \$1 Million of General Liability insurance is required with your application form

NON-PROFIT ORGANIZATION \$150

- 10'x10' booth space, program listing
- One 8' table with cover/skirt, two chairs

ARTS 7 CRAFTS BOOTH \$125

- 10'X10' booth space, program listing. All items for sale MUST be handmade by the person selling them. Certain categories will be limited in booth spaces. No Food to be sold in the booth.

Food Booth: Please include Menu

Product

Description: _____

Sold Demonstrated Distributed

***Electricity hookup is 15 amps; call for quote over 15 amps. You must provide 20-foot, commercial type grounded extension cord.**

**** Program will be published April 10, 2019. Applications received after this date will NOT appear in the program.**

The Rancho de Los Peñasquitos Town Council is a 501 c3 Organization.

To pay by Credit Card visit

<http://www.rpcouncil.com/fair-2019/>

*******IMPORTANT*******

ITEMS NEEDED TO PROCESS APPLICATION:

- Application Form (all Booths)
- Health Permit (ALL Food Booths)
- Payment (NO REFUNDS AFTER March 31, 2019)
- Copy of Insurance naming the Rancho de Los Peñasquitos Town Council as additional insured (ALL BOOTHs)

Submit completed application with permits and payment payable to: Rancho de Los Peñasquitos Town Council, POB 720332, San Diego, CA 92172-0332

Event Coordinator:

Ph 858-324-1881 / Fax 866-746-7816

Email: Fiesta.rptc@gmail.com

<http://www.rpcouncil.com/fair-2019/>

Vendor shall indemnify, defend, and hold harmless the Rancho Peñasquitos Town Council and its respective board members, their officers, employees, agents, representatives and volunteers from and against any and all liability, loss, damage, expense, cost (including without limitation costs and fees of litigation) of every nature arising out of or in connection with Vendor's activities of any negligence and/or willful misconduct of the Rancho Peñasquitos Town Council and/or its members, agents, employees or volunteers.

Signature: _____ Date: _____