


**24th ANNUAL
FIESTA
DE LOS PEÑASQUITOS
& PARADE
Sunday May 5th**

Entertainment Application to Perform
 May 5th ~ 11:00 AM to 5:00 PM

Contact Information

Group Name _____ Contact Person _____

Address _____

Day phone _____ Evening phone _____ Cell phone _____

Fax _____ E-mail _____

Name of Act, Group or Individual _____

Description of Act/ Performance _____

Stage requirements _____

(Note: Each stage will have a sound system with microphones and a cd player)

Performer Information

Requested performance time: _____

(Time of day 11am to 5pm)

Total number of performers _____

Set-up Time _____

Age range of performers _____

Performance Time _____

Maximum number of performers

Tear-down Time _____

on stage at one time _____

Total Time Requested _____

(Although we can't promise to fill this request we will try to schedule you at, or close to your request time.)

DEADLINE: MARCH 31, 2019

Mail or Fax Application and Liability Release Statement to the address listed below.

All applications will be reviewed- you will be notified to confirm your application to perform.

Fiesta de los Penasquitos
 P O Box 720332 San Diego CA 92172
 858-324-1881 phone 866-746-7816 fax
www.rpcouncil.com/cms/fiesta ~ rzane@affairz-consulting.com



Entertainment Application to Perform

MAY 5TH ~ 11:00 am TO 5:00 pm

Liability Release Statement

Name/ Organization _____

Vendor shall indemnify, defend, and hold harmless the Peñasquitos Town Council, and its respective board members, their officers, employees, agents, representatives and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with Vendor's activities of any nature associated with the Fiesta de Peñasquitos hereunder or its failure to comply with any of its obligations under state or local law, except for such claims for loss or damage which are caused by the sole negligence and/or willful misconduct of the Peñasquitos Town Council and/or its members, agents, employees or volunteers.

Signature _____ **Date** _____