



## RANCHO de Los PEÑASQUITOS TOWN COUNCIL

Rancho Peñasquitos Town Council POB 720783, San Diego, CA 92172-0783

[www.rpcouncil.com](http://www.rpcouncil.com) Ph: 858-848-7782, message line, Email: [president.rptc@rpcouncil.com](mailto:president.rptc@rpcouncil.com)

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### Agenda

Date: **Thursday, September 5, 2024 7:00 PM**

Location: **Rancho YMCA, Studio A, UpperBldg, 9410 Fairgrove Ln, San Diego, CA**

- I.** Call to Order & Opening Remarks **7:00 PM**
- II.** Roll Call 7:05 PM
- III.** Community Event Announcements: 7:10 PM

(1) Rancho YMCA Summer Day Camps, <https://www.ymcasd.org/camps/day-camp/rancho>

(2) Rancho Peñasquitos Library Calendar, <https://sandiego.librarymarket.com/>

(3) Friends of Peñasquitos Canyon, <https://www.penasquitos.org/hikes-events>

**IV. Administrative Matters** 7:20 PM

a) Agenda Modifications

b) Approval of outstanding Minutes: **August 2024**

**V.** Community Representative Reports: 7:30 PM. First come, first serve. See the list on subsequent pages.

**VI.** Guest Speakers: **7:40 PM – None**

**VII.** Public Commentary: **7:50 PM** Limited to 3 minutes. No dialogue.

**VIII.** Executive Reports: **8:00 PM.** President, Treasurer, VP, Parliamentarian, Secretary

**IX. New Business** **8:10 PM**

**(1) Weekly Night Market, Farmers Market at the corner of Carmel Mnt Rd and Paseo Cardial, 4-8 PM. Church-approved use of parking lot. RPTC weekly revenue generator. Needed: lights, generator, storage, porta-potties, handwashing, three sinks, canopies, tables, and chairs. Collaboration with local Scouts and School Clubs for Grants... This is an opportunity for use of space and a revenue generator. Hot food and entertainment weekly.**

(i)

(ii) **October** - Fire Safety Seminar - **October 5, 2024**, PQ Library 12PM - 2PM, Vendors invites and **Food provided by PQNE Action Group - Free Duff's Dogs.**

- (iii) **October** - Thriller Nights - **October 26, 2024**, 5PM - 9PM Hilltop Park, Vendors & Food Trucks, Entertainment. ***WV Dancde Troupe leading the Thrill Dance.***
- (iv) **November** - Pickleball Tournament Fundraiser- **November 09, 2024**, Rancho Arbolitos Tennis Center, 12PM - 7PM . ***Dorcy Norton's Daughter will be the Director this event***
- (v) **December** - Cookies & Cocoa w/Santa - **December 08, 2024, 1PM - 4PM**. Vendors & Food Trucks. ***Book Santa, Large Canopy and confirm Matt as DJ***
- (vi) **February** - SDCF Banner Photo Shoot - Date TBD
- (vii) **March** - Spring Fling - White Tent Event - **March 20, 2025**. Community Party - Vendors, Food Trucks, Entertainment, Eco-Friendly vendors. ***TBD***
- (viii) **April** - Pickleball Tournament Fundraiser- **April 12, 2025**, Rancho Arbolitos, 12P<M-7PM. ***Dorcy Norton confirmed Director, use of space submitted to Rancho Arbolitos***
- (ix) **May** - Fiesta 28 - **May 10, 2025**, Black Mountain Rd, 1PM - 6PM
- (x) **June** - Fireworks, Westview HS, **June 28, 2025**, 6PM - 10PM, Vendors, Food Trucks, Entertainment

**X. Committee & Liaison Reports: 8:30 PM**

**XI. Town Council Members Comments: 8:50 PM (2 minutes per person, no discussion)**

**XII. Adjourn: 9:00 PM Next Meeting - October 03 2024 7 PM**

### **Community Representatives (30 minutes max)**

1. San Diego Fire-Rescue Department, Battalion Chief Fry
2. San Diego Police Department, Northeastern Substation (Officer Luis Angulo: ([langulo@pd.sandiego.gov](mailto:langulo@pd.sandiego.gov)))
3. San Diego City Office of the Mayor Todd Gloria - Randy Reyes ([RandyReyes@sandiego.gov](mailto:RandyReyes@sandiego.gov))
4. San Diego City Council, 1st District Joe LaCava – Joaquin Quintero ([jquintero@sandiego.gov](mailto:jquintero@sandiego.gov) )
5. San Diego City Council, 5th District Marni von Wilpert - Khayri D.Carter ([KDCarter@sandiego.gov](mailto:KDCarter@sandiego.gov))
6. San Diego County, District 3 Supervisor Terra Lawson-Remer - Evan Bridgham ([Evan.Bridgham@sdcounty.ca.gov](mailto:Evan.Bridgham@sdcounty.ca.gov))
7. CA State 76<sup>th</sup> Assembly District, Member Brian Maienschein - Mark Manning -([Mark.Manning@asm.ca.gov](mailto:Mark.Manning@asm.ca.gov))
8. CA State 38<sup>th</sup> Senate District, Senator Catherine Blakespear – Aurora Livingston ([aurora.livingston@sen.ca.gov](mailto:aurora.livingston@sen.ca.gov))
9. CA State 40<sup>th</sup> Senate District, Senator Brian Jones - Marc Schaefer ([Marc.Schaefer@sen.ca.gov](mailto:Marc.Schaefer@sen.ca.gov))
10. US Congressman 52nd District, Scott Peters - Priscilla Huang ([Priscilla.Huang@mail.house.gov](mailto:Priscilla.Huang@mail.house.gov))

### **Committee & Liaison Reports:**

- a) Community Partners/ Fundraising/Membership Kate Glenn

<b>b) Events</b>	Kate/Brian
Cookies & Cocoa	Kate/Jocelyn
Fiesta & Fireworks Committee -	Kate Glenn & Brian Reschke
Fireworks	Brian Reschke & Kate Glenn
<b>c) Government Affairs Committee -</b>	Scott Brenner
<b>d) Grants – Executive Committee -</b>	Executive Committee
<b>e) Safety &amp; Health Committee –</b>	RPFSC, Mike Shoecraft
<b>f) Web~Print~Social Media Committee –</b>	Kate Glenn
<b>g) Community Leaders Forum -</b>	Jim Hogan
<b>h) Maintenance Assessment District -</b>	Brian Reschke
<b>i) Parks &amp; Rec Council Representative</b>	Theresa Gonzaga
<b>j) Planning Board Representative –</b>	Kate Glenn
<b>k) Poway Unified School District Liaison –</b>	Tim Dougherty

## **Committee Information**

### **Community Events**

Chair, Kate Glenn, Co-Chair(s) Scott Brenner. Members: Brian Reschke, Jocelyn Lomahan, Monthly Zoom Mtgs scheduled for middle of the month around the 15<sup>th</sup> of each month, 1-2 hours or less. Contact us to get involved: [kateglenn.rptc@gmail.com](mailto:kateglenn.rptc@gmail.com)

### **Community Partners/Fundraising/Membership**

Co-Chair(s) Kate Glenn & Scott Brenner,

Members: Brian Reschke, Jocelyn Lomahan, and Zoom Mtgs are scheduled for the middle of the month, around the 15<sup>th</sup> of each month, for 1-2 hours. Contact us, [president@rpcouncil.com](mailto:president@rpcouncil.com)

**Banner District** – Kate Glenn, [president@rpcouncil.com](mailto:president@rpcouncil.com)

**Web/Print/Social Media:** Kate Glenn, **Webmaster:** Open

Monthly Zoom Mtgs are scheduled for the middle of the month, around the 15<sup>th</sup> of each month, for 1-2 hours or less. Contact us to get involved: [web.print.rptc@gmail.com](mailto:web.print.rptc@gmail.com).

### **Health & Safety** – Executive Committee

**Disaster Preparedness Event** – Kate Glenn - [Kateglenn.rptc@gmail.com](mailto:Kateglenn.rptc@gmail.com)

**Fire Safety Seminars**-Ron Askland, [rask42@live.com](mailto:rask42@live.com), Mary maryesiap@gmail.com

Coyote Abatement and Health Fairs. Kate Glenn - [Kateglenn.rptc@gmail.com](mailto:Kateglenn.rptc@gmail.com),

**\*There is still room for you on these committees! Reach out and join us in making a positive difference for RPQ!**

**Addendum Items:**

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## **Thank you to our Community Partners & Event Sponsors**

**Premium (\$1000-\$5000) [PQ-NE Action Group/Fiesta 27, Pawtails Pet Care-Website Support](#)**

### **Platinum**

Bern McGovern-Off the 56, Fox Graphics, Frescos Pizz-e-ria, JLaw, Jocelyn Lomahan - Lomahan Real Estate Corp, Brian Reschke - PQ Properties, Nicholas Harris (Lend18), Melissa Sofia (The Avenue), Yoni Brezener (Keller Williams), Sam May (All Western Mortgage), Bridget Palomino Real Estate

### **Silver**

### **Bronze**

**Current Rancho de Los Peñasquitos Town Council Members for (term ending June 20YY)**

<b>District 1 (Adobe Bluffs)</b>
Kate Glenn (2025) <b>President</b>
Seat 2 Open
<b>District 2 (Canyon View)</b>
Seat 1 Open
Seat 2 Open
<b>District 3 (Deer Canyon)</b>
Seat 1 - Open
Seat 2 - Open
<b>District 4 (Los Penasquitos)</b>
Seat 1 Open
Seat 2 Open
<b>District 5 (Park Village)</b>
Jocelyn Lomahan (2025)
Timothy Dougherty (2026)
<b>District 6 (Rolling Hills)</b>
Brian Reschke (2026) <b>Treasur</b>
Seat 2 Open
<b>District 7 (Sundance)</b>
Jim Hogan (2025)
Jeff Powell (2026)
Matt Megna (2025)
<b>District 8 (Sunset Hills)</b>
Theresa Gonzaga (2025)
Scott Brenner (2026) <b>VP</b>
<b>District 9 (Torrey Highlands)</b>
Seat 1 Open
Seat 2 Open
<b>Members At Large</b>
Melinda Walker
Phyllis Parket